

To: Environmental Campaign Committee Secretariat  
 (Attn : Assistant Secretary (Community Relations)2)  
 (Email : [schools@epd.gov.hk](mailto:schools@epd.gov.hk))

**Student Environmental Protection Ambassador Scheme 2021/22  
 Environmental Badge Training for SEPAs (Primary School)  
 Enrolment Form**

*(Enrolment Deadline: **8 October 2021 (Friday)**.)*

Our school **will** participate in the following environmental badge training for SEPAs. *(Please also fill in and submit Appendix III)*

\* Maximum 20 SEPAs # Maximum 10 SEPAs

| <b>Part I - Basic Environmental Badge Training</b>  |             |             |                      |   |             |                       |                      |
|---|-------------|-------------|----------------------|---|-------------|-----------------------|----------------------|
| <b>(A) Basic Environmental Badge Seminars</b> <i>(Only one seminar will be allocated to each school.)</i>   |             |             |                      |   |             |                       |                      |
| Preference  |             | Course Code |                      | Date  |             | No. of Participants*  |                      |
| 1   |             |             |                      |   |             |                       |                      |
| 2   |             |             |                      |   |             |                       |                      |
| 3   |             |             |                      |   |             |                       |                      |
| 4   |             |             |                      |   |             |                       |                      |
| 5   |             |             |                      |   |             |                       |                      |
| <b>Part II - Specific Environmental Badge Training</b> <i>(Only one training will be allocated to each school. Participants should be the holders of the Basic Environmental Badges. Teacher will be required to fill in the BEB Reference Number of participants in Appendix III.)</i> |             |             |                      |   |             |                       |                      |
| Preference  |             | Course Code |                      | Date  |             | No. of Participants # |                      |
| 1   |             |             |                      |   |             |                       |                      |
| 2   |             |             |                      |   |             |                       |                      |
| 3   |             |             |                      |   |             |                       |                      |
| <b>Part III - Field Visits/Workshop</b> <i>(One training for Nature Conservation &amp; Love Your Geopark and another training for Food Waste Upcycling &amp; STEM Training Workshop will be allocated to each school.)</i>  |             |             |                      |   |             |                       |                      |
| Nature Conservation & Love Your Geopark   |             |             |                      | Food Waste Upcycling & STEM Training Workshop |             |                       |                      |
| Preference  | Course Code | Date        | No. of Participants* | Preference                                    | Course Code | Date                  | No. of Participants* |
| 1   |             |             |                      | 1   |             |                       |                      |
| 2   |             |             |                      | 2   |             |                       |                      |
| 3   |             |             |                      | 3   |             |                       |                      |
| 4   |             |             |                      | 4   |             |                       |                      |
| 5   |             |             |                      | 5   |             |                       |                      |

School Head : \_\_\_\_\_ (Name) \_\_\_\_\_ (Signature)

Teacher-in-charge : \_\_\_\_\_ (Name) \_\_\_\_\_ (Contact No.)

Email of Teacher-in-charge : \_\_\_\_\_

Name of School : \_\_\_\_\_

Fax No. : \_\_\_\_\_

Date : \_\_\_\_\_

School Chop

*Remarks: You have the right to request access to and correction of personal data provided in this form. If you wish to access or correct your personal data, please contact the ECC Secretariat by email ([schools@epd.gov.hk](mailto:schools@epd.gov.hk)).*

**Consent Statement**

The Environmental Protection Department (EPD) and/or the ECC and its Secretariat intend to use the personal data (including your name, contact number, fax number and email address) that you have provided to promote the latest development, policies, activities and schemes of the EPD and/or the ECC. Should you find such use of your personal data not acceptable, please indicate your objection by ticking the box below -

I object to the proposed use of my personal data in any marketing activities arranged by the EPD and/or the ECC and its Secretariat.