**Appendix II**

To: Environmental Campaign Committee Secretariat

(Attn：Assistant Secretary (Community Relations)2)

(Email：schools@eeb.gov.hk)

 **Student Environmental Protection Ambassador Scheme 2022/23**

**Environmental Badge Training for SEPAs (Secondary School)**

**Enrolment Form**

*(Enrolment Deadline:* ***7 October 2022 (Friday)***

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| Our school **will** participate in the following environmental training for SEPAs. ***(Please also fill in and submit Appendix III)***\* Maximum 20 SEPAs # Maximum 10 SEPAs ^Maximum 6 SEPAs |
| **Part I - Basic Environmental Badge Training** |
| **(1) Basic Environmental Badge Online Seminars** *(Only one seminar will be allocated to each category.)* |
| **Junior Secondary SEPAs (S1 - S3)** | **Senior Secondary SEPAs (S4 - S6)** |
| **Preference** | **Course****Code** | **Date** | **No. of Participants**\* | **Preference** | **Course****Code** | **Date** | **No. of Participants**\* |
| 1 |  |  |  | 1 |  |  |  |
| 2 |  |  |  | 2 |  |  |  |
| 3 |  |  |  | 3 |  |  |  |
| **Part II - Specific Environmental Badge Training** *(Only one training will be allocated to each category. Participants should be the* ***holders of the Basic Environmental Badges****. Teacher is required to fill in the BEB Reference Number of participants in Appendix III.)* |
| **(1) SEB Training** | **(2) Community Service/Activity** |
| **Junior Secondary SEPAs (S1 - S3)** |
| **Preference** | **Course****Code** | **Date** | **No. of Participants**# | **Preference** | **Course****Code** | **Date** | **No. of Participants#** |
| 1 |  |  |  | 1 |  |  |  |
| 2 |  |  |  | 2 |  |  |  |
| 3 |  |  |  | 3 |  |  |  |
| **Senior Secondary SEPAs (S4 - S6)** | 4 |  |  |  |
| **Preference** | **Course****Code** | **Date** | **No. of Participants**# | 5 |  |  |  |
| 1 |  |  |  | 6 |  |  |  |
| 2 |  |  |  | 7 |  |  |  |
| 3 |  |  |  | 8 |  |  |  |
| **Part III - Field Visit/Workshops** *(A maximum of one training for Nature Conservation & Love Your Geopark and one training for Marine Conservation & STEM Training Workshop will be allocated to each school.)* |
| **Nature Conservation & Love Your Geopark** | **Marine Conservation, Cleaner and Greener Shorelines****& STEM Training Workshop** |
| **Preference** | **Course****Code** | **Date** | **No. of Participants**\* | **Preference** | **Course****Code** | **Date** | **No. of Participants**\* |
| 1 |  |  |  | 1 |  |  |  |
| 2 |  |  |  | 2 |  |  |  |
| 3 |  |  |  | 3 |  |  |  |
| **Part IV - Environmental Education Training Camp** *(Only one training will be allocated in this category, participants should be the* ***holders of the Basic Environmental Badges****. Teacher will be required to fill in the BEB Reference Number of participants in Appendix III.)* |
| **Preference** | **Course****Code** | **Date** | **No. of Participants^** | **Preference** | **Course****Code** | **Date** | **No. of Participants^** |
| 1 |  |  |  | 2 |  |  |  |
| **Part V – Pilot Scheme on District-based Training**[ ]  Our school is interested in joining the district-based training. (Details will be sent to teachers by emails.) |
| School Head | ： | (Name) | (Signature) |
| Teacher-in-charge | ： | (Name) | (Contact No.) |
| Email of Teacher-in-charge  | ： |  |  |  |
| Name of School | ： |  |  |
| Fax No. | ： |  |  |
| Date | ： |  |  |

*Remarks: You have the right to request access to and correction of personal data provided in this form. If you wish to access or correct your personal data, please contact the ECC Secretariat by email (**schools@eeb.gov.hk**).*

**Consent Statement**

The Environmental Protection Department (EPD) and/or the ECC and its Secretariat intend to use the personal data (including your name, contact number, fax number and email address) that you have provided to promote the latest development, policies, activities and schemes of the EPD and /or the ECC.  Should you find such use of your personal data not acceptable, please indicate your objection by ticking the box below –

[ ]  I object to the proposed use of my personal data in any marketing activities arranged by the EPD and/or the ECC and its Secretariat.