**Appendix II**

To: Environmental Campaign Committee Secretariat

(Attn：Assistant Secretary (Community Relations)2)

(Email：[schools@eeb.gov.hk](mailto:schools@eeb.gov.hk))

**Student Environmental Protection Ambassador Scheme 2023/24**

**Environmental Badge Training for SEPAs (Secondary School)**

**Enrolment Form**

*(Enrolment Deadline:* ***20 October 2023(Friday)***

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Our school **will** participate in the following environmental training for SEPAs. ***(Please also fill in and submit Appendix III)***  \* Maximum 20 SEPAs # Maximum 10 SEPAs ^Maximum 6 SEPAs | | | | | | | | | | | | |
| **Part I - Basic Environmental Badge Training** | | | | | | | | | | | | |
| **(1) Basic Environmental Badge Online Seminars** *(Only one seminar will be allocated to each category.)* | | | | | | | | | | | | |
| **Junior Secondary SEPAs (S1 - S3)** | | | | | | **Senior Secondary SEPAs (S4 - S6)** | | | | | | |
| **Preference** | **Course**  **Code** | | | **Date** | **No. of Participants\*** | **Preference** | | **Course**  **Code** | **Date** | | | **No. of Participants\*** |
| 1 |  | | |  |  | 1 | |  |  | | |  |
| 2 |  | | |  |  | 2 | |  |  | | |  |
| 3 |  | | |  |  | 3 | |  |  | | |  |
| **Part II - Specific Environmental Badge Training** *(Only one training will be allocated to each category. Participants should be the* ***holders of the Basic Environmental Badges****. Teacher is required to fill in the BEB Reference Number of participants in Appendix III.)* | | | | | | | | | | | | |
| **(1) SEB Training** | | | | | | | | | | | | |
| **Junior Secondary SEPAs (S1 - S3)** | | | | | | **Senior Secondary SEPAs (S4 - S6)** | | | | | | |
| **Preference** | **Course**  **Code** | | | **Date** | **No. of Participants#** | **Preference** | | **Course**  **Code** | **Date** | | | **No. of Participants#** |
| 1 |  | | |  |  | 1 | |  |  | | |  |
| 2 |  | | |  |  | 2 | |  |  | | |  |
| 3 |  | | |  |  | 3 | |  |  | | |  |
| **Part III - Field Visit/Workshops** *(A maximum of one training for Nature Conservation & Love Your Geopark and one training for STEM Training Workshop & Marine Conservation will be allocated to each school.)* | | | | | | | | | | | | |
| **(B) Nature Conservation & (C) Love Your Geopark** | | | | | | **(D) STEM Training Workshop & (E) Marine Conservation, Cleaner and Greener Shorelines** | | | | | | |
| **Preference** | **Course**  **Code** | | | **Date** | **No. of Participants\*** | **Preference** | | **Course**  **Code** | **Date** | | **No. of Participants\*** | |
| 1 |  | | |  |  | 1 | |  |  | |  | |
| 2 |  | | |  |  | 2 | |  |  | |  | |
| 3 |  | | |  |  | 3 | |  |  | |  | |
| **Part IV - Environmental Education Training Camp** *(Only one training will be allocated in this category, participants should be the* ***holders of the Basic Environmental Badges****. Teacher will be required to fill in the BEB Reference Number of participants in Appendix III.)* | | | | | | | | | | | | |
| **Preference** | **Course**  **Code** | | | **Date** | **No. of Participants^** | **Preference** | | **Course**  **Code** | **Date** | | | **No. of Participants^** |
| 1 |  | | |  |  | 2 | |  |  | | |  |
| **Part V –** **Green Community Service/ Activity** *(Two training will be allocated in this category, participants should be* ***Senior Secondary SEPAs****.)* | | | | | | | | | | | | |
| **Preference** | **Course**  **Code** | | | **Date** | **No. of Participants\*** | **Preference** | | **Course**  **Code** | **Date** | | | **No. of Participants\*** |
| 1 |  | | |  |  | 4 | |  |  | | |  |
| 2 |  | | |  |  | 5 | |  |  | | |  |
| 3 |  | | |  |  | 6 | |  |  | | |  |
|  | | | | | | | | | | | | |
| School Head | | ： | (Name) | | | | (Signature) | | | | | | |
| Teacher-in-charge | | ： | (Name) | | | | (Contact No.) | | | | | | |
| Email of Teacher-in-charge | | ： |  | | | |  | | |  | | | |
| Name of School | | ： |  | | | |  | | |
| Fax No. | | ： |  | | | |  | | |
| Date | | ： |  | | | |  | | |

*Remarks: You have the right to request access to and correction of personal data provided in this form. If you wish to access or correct your*

*personal data, please contact the ECC Secretariat by email (*[*schools@eeb.gov.hk*](mailto:schools@eeb.gov.hk)*).*

**Consent Statement**

The Environmental and Ecology Bureau (EEB) and/or the ECC and its Secretariat intend to use the personal data (including your name, contact

number, fax number and email address) that you have provided to promote the latest development, policies, activities and schemes of the EEB and

/or the ECC.  Should you find such use of your personal data not acceptable, please indicate your objection by ticking the box below –

I object to the proposed use of my personal data in any marketing activities arranged by the EEB and/or the ECC and its Secretariat.